

**Meeting of the Full Council
Meeting to be held on Thursday, 26 May 2016**

Report submitted by: Head of Legal and Democratic Services

Part B

Electoral Division affected:
None;

Report of the Cabinet (Part B)
(Annex 1 refers)

Contact for further information:
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Executive Summary

The report of Cabinet from its meetings on 14 April and 12 May 2016.

Recommendation

That the report of the Cabinet as now presented be noted.

**Local Government (Access to Information) Act 1985
List of Background Papers**

Paper	Date	Contact/Tel
Agenda and Minutes of Cabinet	14 April 2016 and 12 May 2016	Josh Mynott/01772 534580

Reason for inclusion in Part II, if appropriate

N/A